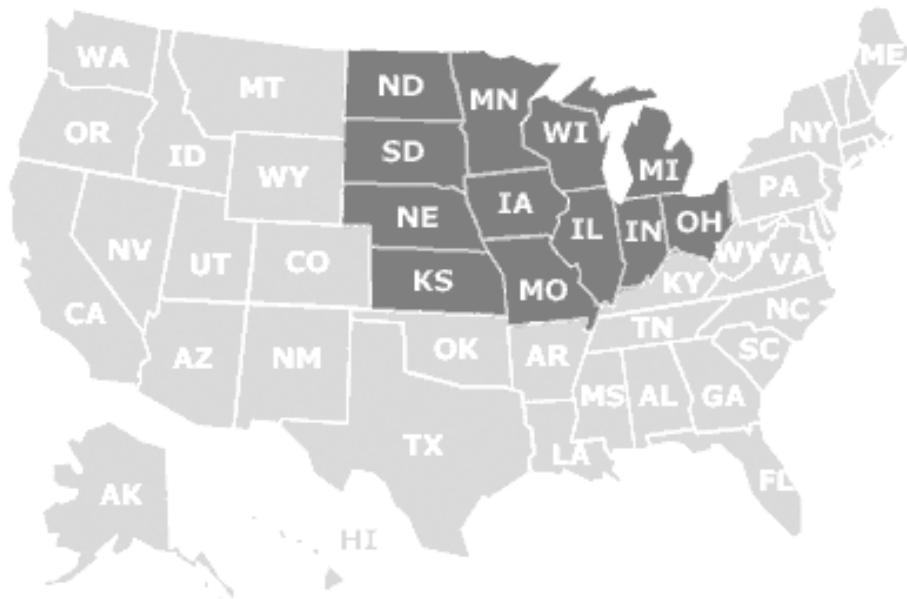


# **CENTRAL WEIGHTS & MEASURES ASSOCIATION**



## **34<sup>th</sup> ANNUAL CONFERENCE AGENDA**

**MAY 6 - 9, 2019  
HOLIDAY INN CANTON  
4520 EVERHARD ROAD NW  
CANTON, OHIO 44718**

CENTRAL WEIGHTS & MEASURES ASSOCIATION  
34<sup>TH</sup> ANNUAL CONFERENCE  
AGENDA

**MONDAY, MAY 6, 2019**

| <b>Time</b> | <b>Event</b>  | <b>Room</b>                |
|-------------|---|----------------------------|
| 11:00 AM    | Conference Registration   | Lobby                      |
| 1:00 PM     | Tour of B-tek Scale Manufacturing Facility and Harry London Chocolate Factory <i>Meet in Lobby for bus</i>  | Lobby                      |
| 4:00 PM     | Executive Committee Meeting   | Hickory                    |
| 5:00 PM     | CWMA Standing Committee Planning Sessions <ul style="list-style-type: none"> <li>• Laws &amp; Regulations Committee</li> <li>• Specifications &amp; Tolerances Committee</li> <li>• Professional Development Committee</li> </ul> | Hickory<br>Oak<br>Sycamore |
| 8:00 PM     | Hospitality Suite   | Birch                      |

**TUESDAY, MAY 7, 2019**

|          |   |                            |
|----------|---|----------------------------|
| 7:30 AM  | Registration  | Lobby                      |
| 8:00 AM  | Opening Ceremonies <ul style="list-style-type: none"> <li>• Presentation of colors – Boy Scout Troop #141</li> <li>• Pledge of Allegiance – Tom Konst, Carroll County, OH</li> <li>• Invocation – Nick Owens, Stark County, OH</li> <li>• Welcome– Director Dorothy Pelanda, Ohio Dept. of Agriculture</li> </ul> | Mulberry                   |
| 8:45 AM  | PALS Presentation<br>Chris Guay, Procter & Gamble, PALS Chairman  |                            |
| 9:45 AM  | Break   |                            |
| 10:00 AM | CWMA Standing Committee Open Hearings <ul style="list-style-type: none"> <li>• Professional Development Committee</li> <li>• Specifications &amp; Tolerances Committee</li> <li>• Laws &amp; Regulations Committee</li> </ul>   |                            |
| 12:00 PM | Lunch <i>On your own</i>  |                            |
| 1:00 PM  | CWMA Standing Committee Open Hearings (Continued)   |                            |
| 2:45 PM  | Break   |                            |
| 3:00 PM  | CWMA Standing Committee Open Hearings (Continued)   |                            |
| 5:00 PM  | Committee Work Sessions <ul style="list-style-type: none"> <li>• Laws &amp; Regulations Committee</li> <li>• Specifications &amp; Tolerances Committee</li> <li>• Professional Development Committee</li> </ul>   | Hickory<br>Oak<br>Sycamore |
| 8:00 PM  | Hospitality Suite   | Birch                      |

**WEDNESDAY, MAY 8, 2019**

|                      |  |                |
|----------------------|--|----------------|
| 7:30 AM              | Registration   | Lobby          |
| 8:00 AM              | National Address <ul style="list-style-type: none"><li>• NCWM Address – Brett Gurney, NCWM Chair</li><li>• NCWM Comments – Craig VanBuren, NCWM Chair-Elect</li><li>• NIST Address – Douglas Olson, NIST/OWM</li></ul> |                |
| 8:45 AM              | Gas Pump Skimmers: Current Situation and Trends<br>Trooper Frank C. Applegate, OSHP Investigative Services   | Mulberry       |
| 9:45 AM              | Break  |                |
| 10:00 AM             | NIST Roundtable - Douglas Olson, NIST/OWM  |                |
| 11:00 AM             | Scale Manufacturers Association Roundtable -<br>Lou Straub, Fairbanks Scales & Eric Golden, Cardinal Scale   |                |
| 11:45 AM             | Lunch <i>On Your Own</i>   |                |
| 1:00 PM              | Electric Vehicle Supply Equipment (EVSE Charging Systems) -<br>Theodore Bohn, Principal Electrical Engineer, Argonne National<br>Laboratory  |                |
| 3:00 PM –<br>6:30 PM | Professional Football Hall of Fame<br><i>Meet in Lobby for bus</i>   | Lobby          |
| 7:00 PM              | Dinner - Hosted by the CWMA  | Walnut-Buckeye |
| 8:30 PM              | Hospitality Suite  | Birch          |

**THURSDAY, MAY 9, 2019**

|          |  |          |
|----------|--|----------|
| 8:30 AM  | Voting Session<br>Committee reports presented for discussion and vote in this order: <ul style="list-style-type: none"><li>• Laws &amp; Regulations Committee</li><li>• Specifications &amp; Tolerances Committee</li><li>• Professional Development Committee</li></ul> | Mulberry |
| 9:30 AM  | CWMA Annual Business Meeting   |          |
| 10:30 AM | Break (30 Min break to allow members to check-out of hotel)  |          |
| 11:00 AM | Optical Scanner Code on Approval Seals<br>Nick Owens, Weights & Measures Supervisor, Stark County, OH  |          |
| 11:30 AM | States Discussion  |          |
| 12:30 PM | General Session Adjourns   |          |